Muskoka Lakes Association Membership Form

* First Name	* Last Name						
Organization							
* Email #I		Email #2					
* Phone							
Partner First Name Partner Information to be used in yearbook		* Last Name					
* Partner Emails							
Family Emails							
				Permar	nent Contact Details		
* Address							
* Address Line 2							
* City			Pro	ovince/State*			
* Postal/Zip Code		Country					
				Curan	ov (Cottogo) Dotoile		
* Summer Phone				Summ	er (Cottage) Details		
* Summer Address							
* Summer Address Line 2							
* Summer City				Postal Code			
Are You Located on the W	ater? ☐ Yes ☐ No						
Name of Lake or River							
Muskoka Location From Map							
(Please See Map on the Last Page)					Membership Details		
Family Listing Information to be used in yearbook							
mornador, to de dece in year door.							



Membership Details Continued

Member Type: Primar	•	-	\$60.00 (Recommended for 30 v Account Holder (Usually a Pai	0	or Younger)			
Add a Secondary Member ☐ \$60.00			Email					
			Email					
Additional Yearbook	× \$30.0	00 (CAD)						
Each primary membership income Note that it will be mailed to	1.7			ırchase an add	litional copy, you can do so here.			
Would You Like Your Yearbook Mailed to You?			☐ Yes - Delivered to Permanent Address Canada \$12.00 (CAD) ☐ Yes - Delivered to Summer Address Canada \$12.00 (CAD)					
			☐ Yes - Delivered to Summer Address USA \$30.00 (CAD)					
			□ No - I Will Pick Up the Yearbook \$0.00 (CAD)					
Would You Like a Maile	ed Version of Sh	oreLines?	☐ Yes \$10.00 (CAD)					
				Wo	uld You Like to Donate?			
Aquatic Regatta		Pr	eserving Muskoka Fund	1	Tax receipts will be issued for Environment and Water Quality			
Community Pro	grams		Genera	1	donations only.			
Environment/Water C	Quality		Boating Safety	/				
☐ Cheque ☐ Credit Card				F	Payment Information			
Credit Card Number				_ Exp	_/CVC			
Card Owner's Signature Please Use Information to Auto Renew My Membership N			put Vear		Total \$			
Flease Ose Information to A	Auto Renew My Mi	embership rad	ext lear		Advis Cattings			
Would You Like Your N	1ember Profile	□ Yes - Δ	II Information		Admin Settings			
Information Published			ermanent Phone Number & Ad	dress Informat	ion Only			
Yearbook and Online D			☐ Yes - Summer Phone Number & Address Information Only					
☐ Yes - Print Names Only								
			□ No - Do Not Print Anything					
What Prompted You to Join the MLA?								
Who referred You to the MLA?								
Are You Interested in us Reaching Out to You About MLA Volunteering Opportunities?		☐ Yes						
				MI	A Contact Information			
Please Send Comp	oleted Form or	Box 298, 6	65 Joseph Street, Port Carling, C	ON POB IJO				

Direct Any Questions To: 705 765 5723 info@mla.on.ca www.mla.on.ca



SEGUIN TOWNSHIP DISTRICT MUNICIPALITY OF MUSKOKA Muskoka Lakes Association H13 Membership Area B11 **GUIDE TO AREAS** H9 H12 A,B,C,SKE Township of Muskoka H10 Town of Bracebridge Town of Gravenhurst H2 H3 G **B**1 Seguin Township **H6** H7 H11 **C3** C2 C1 C8 C7 **B3 C31** C5. C12 C16 C18 C11 C15 C17-PORT CALL MUSKOKA LAKES B10 **B7** C22 **C19** C20 **B8** D6 **B9** ≥ D1 BRACEBRIDGE A5 D2 D4 A6 TOWN OF BRACEBRIDGE D3 G6 G10 **D7** G5 GX TOWN OF GRAVENHURST G8 10 kilometres 20

